

# CABINET

Thursday, 11 January 2007

10.00 a.m.

Conference Room 1,  
Council Offices,  
Spennymoor

# AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو براہ مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 14<sup>th</sup> December 2006. (Pages 1 - 6)

### KEY DECISION

#### STRATEGIC LEADERSHIP PORTFOLIO

**4. BUDGET FRAMEWORK FOR 2007/2008 (KEY DECISION)**

Report of Director of Resources. (Pages 7 - 20)

### OTHER DECISIONS

#### HOUSING PORTFOLIO

**5. IMPLEMENTATION OF CHANGES TO POWERS TO TACKLE ANTI SOCIAL BEHAVIOUR**

Report of Director of Housing. (Pages 21 - 26)

#### SOCIAL REGENERATION AND PARTNERSHIP PORTFOLIO

**6. LOCAL IMPROVEMENT PROGRAMME (LIP) UPDATE ON THE LIP AND CREATION OF A PROJECT DEVELOPMENT DELEGATED APPROVAL MECHANISM**

Report of Head of Strategy and Regeneration. (Pages 27 - 32)

#### STRATEGIC LEADERSHIP PORTFOLIO

**7. PROPOSED CHANGES TO THE ROLE OF TWO SENIOR DEVELOPMENT CONTROL OFFICER POSTS**

Joint report of Chief Executive and Director of Neighbourhood Services. (Pages 33 - 40)

**8. OVERVIEW AND SCRUTINY REVIEW GROUP REPORT - REVIEW OF SICKNESS MANAGEMENT**

Cabinet response and action plan. (Pages 41 - 44)

## **MINUTES**

### **9. AREA FORUMS**

To consider the minutes of the following:

- (a) Area 5 Forum - 28th November 2006 (Pages 45 - 48)
- (b) Area 1 Forum - 11th December 2006 (Pages 49 - 54)

### **10. OVERVIEW AND SCRUTINY COMMITTEES**

To consider the minutes of the following:

- (a) Overview and Scrutiny Committee 2 - 28th November 2006 (Pages 55 - 58)
- (b) Overview & Scrutiny Committee 3 - 12th December 2006 (Pages 59 - 66)

### **11. CONFERENCES**

Report of Chief Executive. (Pages 67 - 68)

### **12. ANY OTHER BUSINESS**

Lead Members are requested to inform the Chief Executive or the Head of Democratic Services of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
3<sup>rd</sup> January 2007

Councillor R.S. Fleming (Chairman)

Councillors Mrs. A.M. Armstrong, Mrs. B. Graham, A. Hodgson, M. Iveson, D.A. Newell, K. Noble, R.A. Patchett and W. Waters

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#### ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240